Albany Selectmen's Meeting Minutes
Albany, New Hampshire
October 14, 2026 at 4:30 p.m.

This meeting may be viewed or streamed at:
https://www.youtube.com/@AlbanyNhTownHall

1. **Call to Order:** The Chairman called the meeting to order at 4:30pm.
   In Attendance: Chairman K. Robitaille, Selectman R. Hiland, Selectman J. Drouin, Town Administrator A. Haynes, Conway Town Administrator J. Eastman, Conway Finance Director K. Golding, and Conway Fire Chief P. Remington.
2. **Pledge of Allegiance**: The Chair led the meeting in the Pledge.
3. **New Business:**
   - **A. Approval of Selectmen's Meeting Minutes for the September 23, 2026 Selectman's Meeting.** *Selectman Hiland made a motion to approve the September 23, 2026 Selectman's Meeting Minutes as presented. Selectman Drouin seconded.* **Motion passed 3-0.**
   - **B. Approval of October 14, 2026 Consent File**
     __Review & Sign manifest(s) in the amount of **$28,791.82, $65,538.18 and $12,855.15** this includes an accounts payable and payroll manifests for September 29, 2026, October 6, 2026 and October 13, 2026.
   - **C.** Review, approve/deny and sign Resident Pistol/Revolver License for Albany Resident.
   - **D.** Review and sign appointment form for Albany Planning Board Alternate Elijah Ralph.
   - **E.** Review, approve/deny and sign Memorandum of Understanding between the Towns of Albany and Conway: Recreation Services.
   - **F.** Review & sign MS-1 Report.

   Selectman Hiland made a motion to approve the October 14, 2026 Consent File with the exclusion of Article E. Article E to be moved to the Old Business File for the October 28, 2026 Select Board meeting. Selectman Drouin seconded. **Motion passed 3-0.**
4. **Permits:**
   - **A.** Residential Building Permit Application for 1416 Bald Hill Rd, M6, L147.
   - **B.** Residential Building Permit Application for 37 O'Connor Lane, M9, L44.
   - **C.** Local Approval for Construction of an Individual Sewage Disposal System for M7, L92.1.

   Selectman Hiland made a motion to approve the Permits File as presented. Selectman Drouin seconded. **3-0.**
5. **Town Administrator's Report:**
   - A. Review and discuss Town Hall Roof repairs completed on 10/9/26.
     The BOS reviewed and discussed the completed roof repairs to the Albany Town Hall.
   - B. Review and discuss Q3 applied increase in Board and Committees attendance stipends from 15K Town Meeting Amendment.
     The BOS discussed the increase added to the Q3 attendance stipends that came from the 15K amendment at the 2025 Town Meeting.
   - C. Briefing at Town of Madison on Friday, October 16, 2026 for FIMA funding applications for assistance to help with the cost of the June 2026 flood damages. The T.A., Selectman Drouin and Road Agent to attend the briefing.

6. **APPOINTMENT** – John Eastman, Kathleen Golding and Philip Remington from the Town of Conway to discuss updating the Fire/EMS agreement with Albany.
   The Board discussed updating the Memorandums of Understanding for Fire/Ems services and Recreation services with Town of Conway Representatives.
7. **Old Business:**
   A.
8. **Other Business (and Board reports):**
   - **A.** Planning Board – Budget Prep.
   - **B.** Conservation Commission – N/A
   - **C.** Solid Waste Committee – N/A
   - **D.** Chapel Committee – N/A
9. **Other:**

Selectman Hiland informed the Board that the Carroll County Communications District will be shifting gears to continue in an educational capacity as majority of the area now has access to internet services.
Selectman Hiland discussed setting up a presentation on the use Artificial Intelligence for municipalities with Bill Gaston in the near future.
The BOS advised the T.A to reach out to the Town of Sandwich as we have not heard back yet on setting up a meeting to make a formal Memorandum of Understanding in regard to Ferncroft Rd.

10. **Correspondence:**
11. **Public Comment:**
12. **Non-Public Session under RSA 91-A:3 as needed**
13. **Next Meeting: October 28, 2026 at 4:30pm.**
14. **Adjournment:** *Selectman Hiland made a motion to adjourn at 5:33pm. Selectman Drouin seconded.* **Motion passed 3-0.**

Respectfully Submitted By,
Alisa Haynes
Town Administrator