Albany Selectmen's Meeting Minutes
Albany, New Hampshire
September 23, 2026 at 4:30 p.m.

This meeting may be viewed or streamed at:
https://www.youtube.com/@AlbanyNhTownHall

1. **Call to Order:** The Chairman called the meeting to order at 4:32pm.
   In Attendance: Chairman K. Robitaille, Selectman R. Hiland, Selectman J. Drouin, Town Administrator A. Haynes, Albany Resident Paul Ouimette, and Jake Crabs of Cooper Cargill Chant Attorneys at Law.
2. **Pledge of Allegiance**: The Chair led the meeting in the pledge.
3. **New Business:**
   - **A. Approval of Selectmen's Meeting Minutes for the September 9, 2026 Selectman's Meeting.**
     Selectman Hiland made a motion to accept the Selectman's Meeting Minutes for September 9, 2026. Selectman Drouin seconded. **Motion passed 3-0.**
   - **B. Approval of September 23, 2026 Consent File**
     __Review & Sign manifest(s) in the amount of **$10,436.92, and $4,961.36**
     this includes an accounts payable and payroll manifests for September 15, 2026 and September 22, 2026.
   - **C.** Review, approve/deny and sign Formal Request for Agenda Item – Wonalancet/Ferncroft Road Agreement and Albany Resident Beach and Solid Waste Privileges letter.
   - **D.** Review, approve/deny Permanent Application for Property Tax Credits/Exemptions for Albany Resident M8, L51.
   - **E.** Review, approve/deny Permanent Application for Property Tax Credits/Exemptions for Albany Resident M10, L19.
   - **F.** Review, approve/deny Permanent Application for Property Tax Credits/Exemptions for Albany Resident M9, L27.
     Selectman Hiland made a motion to accept the September 23, 2026 Consent File as presented. Selectman Drouin seconded. **Motion passed 3-0.**
   - **G. Permits:**
     - **A.** Residential Building Permit Application for 59 Tabor Circle, M7, L28.
     - **B.** Residential Building Permit Application for 145 Moat View Drive, M9, L135.
     - **C.** Local Approval for Construction of an Individual Sewage Disposal System for M7, L92.1.
       Selectman Drouin made a motion to accept the Permit File. Selectman Robitaille seconded. **Motion passed 3-0.**
   - **H. Town Administrator's Report:**
     - A. Change over to Fidium to take place on Thursday, September 24, 2026 between 8:00am and 10:00am.
       The BOS discussed the changeover to Fidium for phone and internet services.
     - B. Review and approve/deny T.A. time off request for 10/28/26, 10/29/26, and 11/2/26.
       Selectman Drouin made a motion to approve the T.A.'s time off request. Selectman Robitaille seconded. **Motion passed 3-0.**
4. **APPOINTMENT** –

5. **Old Business:**
   A. Conference Room renovations.
   The BOS reviewed and discussed the progress of the Conference room renovations. Painters will be coming in at the end of next week.
6. **Other Business (and Board reports):**
   A. Planning Board – Appointment of Elijah Ralph as an Alternate for the Albany Planning Board. *Selectman Hiland made a motion to appoint Elijah Ralph as an Alternate Representative to the Albany Planning Board. Selectman Drouin seconded.* **Motion passed 3-0.**
   B. Conservation Commission –
   C. Solid Waste Committee –
   D. Chapel Committee – The Chapel Committee has finished the Chapel Inventory List and provided a copy to the Board.
   The BOS discussed the Chapel Inventory List and the next steps going forward on what to do with the items in the Chapel.
7. **Other:**
8. **Correspondence:** Letter from Cooper Cargill Chant Attorneys at Law.
   Public Comment: Jake Crabs of Cooper, Cargill, Chant Attorneys at Law addressed the BOS in regard to a civil matter concerning a land dispute in Albany. Albany Resident Paul Ouimette also spoke to the Board about the matter involving a Stowell Drive right-of-way. At this time the Select Board feels this is a civil matter and not something for the Town to get involved with.
9. **Non-Public Session under RSA 91-A:3 as needed**
10. **Next Meeting: October 14, 2026 at 4:30pm.**
11. **Adjournment:** *Selectman Hiland made a motion to adjourn at 5:10pm. Selectman Drouin seconded.* **Motion passed 3-0.**

Respectfully Submitted By,

Alisa Haynes /Town Administrator