



# Albany Selectmen's Meeting Minutes

## Albany, New Hampshire September 24, 2025 at 4:30 p.m.

This meeting may be viewed or streamed at:

[https://youtube.com/playlist?list=PLE32cPKZXM4\\_W1ba2XKkjQH6Flf\\_gx5AI](https://youtube.com/playlist?list=PLE32cPKZXM4_W1ba2XKkjQH6Flf_gx5AI)

1. **Call to Order:** The Vice Chair called the meeting to order at 4:30pm.  
**In Attendance:** Vice Chairman J. Drouin, Selectman R. Hiland and Town Administrator A. Haynes.  
Excused: Chairman K. Robitaille
2. **Pledge of Allegiance:** The Vice Chair led the meeting in the Pledge.
3. **New Business:**
  - A. **Approval of Selectmen's Meeting Minutes for September 10, 2025.**  
*Selectman R. Hiland made a motion to approve the September 10, 2025 Meeting minutes as presented. Selectman J. Drouin seconded. Motion passed. 2-0-0.*
  - B. **Approval of September 24, 2025 Consent File**  
\_\_ Review & Sign manifest(s) in the amount of **\$70,852.79 and \$155,372.76**  
this includes an accounts payable and payroll manifests for 9/16/2025 and 9/24/25.
  - C. Review and approve/deny Residential Building Permit Application for 83 Abenaki Way M9, L103.
  - D. Review and approve/deny Residential Building Permit Application for 200 High Street M10, L5.
  - E. Review and discuss Approval for Construction of an Individual Sewage Disposal System for Moat View Drive M9, L167.
  - F. Review and sign Pistol/Revolver License for Albany Resident.
  - G. Review and sign Tax Redemption Agreement for Blaser Property Services, LLC.  
*Selectman R. Hiland made a motion to approve the September 24, 2025 Consent File as presented. Selectman J. Drouin seconded. Motion passed 2-0-0.*
  - H. **Town Administrator's Report:**  
The Town Administrator discussed the NHMA Welfare training she attended on September 18, 2025 with the BOS. The T.A. also discussed advising the Habitat for Humanity project on taking their land out of Current Use. The Town Assessor J. Call has recommended that he will keep an eye on the project and take the land out of CU as each part of the project is completed.
4. **APPOINTMENT –**
5. **Old Business:**
6. **Other Business (and Board reports):**
  - A. Planning Board – Next Meeting and Public Hearing on October 16, 2025 at 6:30 pm at the Albany Town Hall.
  - B. Conservation Commission – Next Meeting Tuesday October 7, 2025 at 6:30pm at the Albany town Hall.
  - C. Solid Waste Committee – none
  - D. Chapel Committee – Chapel Committee is in the process of going through and organizing all of the Chapel items.
7. **Other:**



**8. Correspondence:**

**A.** The Governor's Advisory Commission on Intermodal Transportation (GACIT) Public Hearings. The BOS reviewed and discussed the GACIT Public Hearings. The next hearing will be on Monday October 6, 2025 at 4:00pm at the Conway Town Hall.

**9. Public Comment:**

**10. Non Public Session under RSA 91-A:3, II as necessary –**

**11. Next Meeting: October 8, 2025 at 4:30 p.m.**

**12. Adjournment: *Selectman R. Hiland made a motion to adjourn at 4:40pm. Selectman J. Drouin seconded. Motion passed 2-0-0.***

Respectfully Submitted By,  
Alisa Haynes  
Town Administrator