

Town of Albany

2021 Warrant

To the inhabitants of the Town of Albany, County of Carroll, State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall at 1972 NH Route 16, in Albany, New Hampshire, on Tuesday, March 9, 2021 at 10 o'clock in the forenoon to act upon the following subjects hereinafter set forth. Voting on Article 1 will be by official ballot and the polls shall be open for balloting at 10 o'clock in the forenoon, or as soon thereafter as the Moderator calls the meeting to order, declares a quorum present, and shall not close before 6 o'clock in the evening. The remaining articles of the warrant shall be acted upon at 4:00 o'clock on Tuesday, June 8, 2021 at the Town Hall at 1972 NH Route 16 in Albany, New Hampshire.

Article 1. To elect all necessary officials.

Article 2. To see if the Town will vote to raise and appropriate the sum of \$ **755,597** for the municipal operating budget for the ensuing year. This article does not include appropriations contained in special or individual articles addressed separately (Recommended by Selectmen 3-0-0)

Article 3. To see if the Town will vote to raise and appropriate the sum of \$ **5,000** for deposit into the Drake Hill Road Bridge Expendable Trust Fund, previously established. (Recommended/Not Recommended by Selectmen 3-0-0). (Recommended by the CIP Committee)

Article 4. To see if the Town will vote to raise and appropriate the sum of \$ **3,500** for deposit into the Revaluation Expendable Trust Fund, previously established. (Recommended by Selectmen 3-0-0). (Recommended by the CIP Committee)

Article 5. To see if the Town will vote to raise and appropriate the sum of \$ **60,000** for deposit into the Highway Expendable Trust Fund, previously established. (Recommended by Selectmen 3-0-0). (Recommended by the CIP Committee).

Article 6. To see if the Town will vote to raise and appropriate the sum of \$**100,000** for the purpose of continuing the maintenance and pavement of Albany town roads, with \$**50,000** to come from December 31, 2020 unassigned fund balance. This will be a non-lapsing article and will not lapse until December 31, 2022. (Recommended by Selectmen 3-0-0)

Article 7. To see if the Town will vote to raise and appropriate the sum of \$ **1,000** to be added to the Chapel Capital Reserve Fund, previously established. (Recommended by Selectmen 3-0-0). (Recommended by the CIP Committee).

Article 8. To see if the Town will vote to raise and appropriate the sum of \$ **6,000** to be added to the Town Hall Property Capital Reserve Fund, previously established. (Recommended by Selectmen 3-0-0). (Recommended the CIP Committee).

Article 9. To see if the Town will vote to raise and appropriate the sum of \$ 1,000 to be added to the Emergency Management Capital Reserve Fund, previously established. (Recommended by Selectmen 3-0-0). (Recommended by the CIP Committee).

Article 10. To see if the Town of Albany will vote to authorize the Selectmen to appoint two (2) volunteer representatives from the Town to serve on the Carroll County Broadband “Communications District Planning Committee” for the purpose of drafting a “Communications District Agreement” under NH RSA Chapter 53-G:2 – Communications District Planning Committee; Formation and Responsibilities? (Recommended by Selectmen 3-0-0).

Article 11. *By Petition.* To see if the Town will vote to raise and appropriate the sum of \$2,000 for the Family Resource Center at Children Unlimited, Inc. (Recommended by Selectmen 2-1-0)

Article 12. *By Petition.* To see if the Town will vote to raise and appropriate the sum of \$1,650 for the operation of Tri-County Community Action Program, Inc. service programs in Albany: Transportation, Energy Assistance, Weatherization, Guardianship, Head Start, Homeless Intervention and Prevention, Tamworth Dental Center. (Recommended by Selectmen 3-0-0)

Article 13. *By Petition.* To see if the Town will vote to raise and appropriate the sum of \$3,000 to support Albany home delivered meals (Meals on Wheels), congregate meals, transportation and program services provided by the Gibson Center for Senior Services, Inc. (Recommended by Selectmen 3-0-0).

Article 14. *By Petition.* To see if the Town of Albany will vote to raise and appropriate the sum of \$2,700 (Two Thousand, Seven Hundred) in Support of the Operations of Valley Vision, Channel 3, the Public, Education and Government station in 2021. Broadcast of Albany municipal meetings on channel 3, is included, subject to permission of the Town of Albany’s selectboard. (Not recommended by the Selectmen 3-0-0). (Not recommended by the Selectmen 2-1-0).

Article 15. *By Petition.* To respectfully request that the town vote to raise and appropriate sum of \$2,627.00 in support of Starting Point providing advocacy and support to victims of domestic and sexual violence and their children. (Recommended by the Selectmen 2-1-0).

Article 16. *By Petition.* To see if the Town of Albany will vote to raise and appropriate the sum of \$2,958 for the support of White Mountain Community Health Center to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Albany. (Recommended by the Selectmen 2-1-0)

Article 17. *By Petition.* To see if the Town will vote to raise and appropriate the sum of \$1,000 for the Conway Area Human Society for the purpose of supporting continuing services for stray, abandoned or other animals brought to the shelter. (Recommended by Selectmen 2-1-0)

Article 18. *By Petition.* To see if the Town will vote to raise and appropriate the sum of \$8,700.00 for the purpose of continuing to permit Town of Albany residents to obtain library cards from the Conway, New Hampshire public library. (Not recommended by Selectmen 3-0-0)

Article 19. By Petition. To see if the Town will vote to raise and appropriate the sum of **\$43,985.00** for the purpose of continuing to permit Town of Albany residents to participate in the Town of Conway Parks & Recreation programs and access related benefits, including parking stickers for Davis Park and First Bridge and Nordic skiing passes for Whitaker Woods. (Not recommended by Selectmen 3-0-0)

Article 20. To act upon any other business that may legally come before this meeting.
Given under our hands this 10th day of February in the year two thousand twenty-one.



Richard Hiland, Selectman/Chair



Joseph Ferris, Selectman

Glenn Zeiders, Selectman